



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 29, 2015 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR

4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

4.1 Communication from Economic Development and Planning Director, William Pillsbury, requesting hearing regarding additional Minor changes to Zoning Ordinance – Stevens st - Chapter 40R Overlay District and related Zoning Amendment to Table of Allowed Uses: With 2 related Zoning Ordinances

Refer to Planning Board
Council Hearing October 20

4.2 Ordinance re: Zoning, Table of Use & Parking Regulations
Amend Downtown Smart Growth Overly District (DSGOD)
Chapter 255-122 regarding Stevens st

File 10 days

4.3 Ordinance re: Zoning, Table of Use & Parking Regulations
Amend Chapter 255, Zoning Table 1 regarding Stevens st-West side only

File 10 days
Attachments

5. UTILITY HEARING(S) AND RELATED ORDER(S)

NO SCHEDULE

6. APPOINTMENTS

Confirming Appointments

NO SCHEDULE

Non-confirming Appointment

NO SCHEDULE

Resignations:

NO SCHEDULE

7. PETITIONS:

NO SCHEDULE

8. APPLICATIONS/HANDICAP PARKING SIGNS

NO SCHEDULE

9. ONE DAY LIQUOR LICENSES

9.1. ONE DAY BEER AND WINE LICENSE

NO SCHEDULE

10. APPLICATIONS FOR PERMIT

NO SCHEDULE

11. TAG DAYS

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 29, 2015 at 7:00 PM
City Council Chambers, Room 202

12. ANNUAL LICENSE RENEWALS:

ROLLER SKATING RINK

NO SCHEDULE

POOL TABLES

NO SCHEDULE

BOWLING

NO SCHEDULE

Sunday Bowling

NO SCHEDULE

BUY & SELL SECOND HAND CLOTHING

NO SCHEDULE

BUY & SELL SECOND HAND ARTICLES

NO SCHEDULE

JUNK DEALER

NO SCHEDULE

BUY & SELL OLD GOLD

NO SCHEDULE

PAWNBROKER

NO SCHEDULE

LIMOUSINES

NO SCHEDULE

AUCTIONEER

NO SCHEDULE

13. HAWKER/PEDDLER:

NO SCHEDULE

14. DRAINLAYER 2015 LICENSE:

NO SCHEDULE

15. HEARINGS AND RELATED ORDERS:

15.1 Document 95, Petition from Attorney Robert Harb for applicant Joseph Franciosa requesting a Special Permit to build within the Watershed Protection District; 2 single-family dwelling units; at unnumbered Liberty st and unnumbered Crystal st

Favorable recommendation from Planning Board and Planning Director William Pillsbury

Attachment

16. MOTIONS AND ORDERS:

16.1 Order – Transfer \$357,559.00 from Salary Reserve account amount stated to following General Fund Account in order to fund the Fire Safety Services contract dated August 11 2015:

Fire Department Salaries \$357,559.00

Attachment



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, September 29, 2015 at 7:00 PM
City Council Chambers, Room 202

17. ORDINANCES (FILE 10 DAYS)

17.1 Ordinance re: Vehicles and Traffic; Amend City Code Chapter 240, section 85; No Parking; Bryant av
Entire length north & south side; 24 hours File 10 days

17.2 Ordinance re: Parking – 491 Washington st, Apartment #1, Add handicap parking File 10 days

17.3 Ordinance re: Parking – 48 Wilson st, Add Handicap Parking File 10 days

17.4 Ordinance re: Parking – 10 Church st, Handicap Parking, Add 2 Spaces File 10 days

17.5 Bond Order – Authorize Treasurer to borrow up to \$2.5M for purposes of implementing energy
conservation measures at 11 Haverhill school facilities File 10 days

Attachments

18 UNFINISHED BUSINESS OF PRECEDING MEETINGS:

18.1 Document 121, Ordinance re: Loitering – Amend City Code Chapter 175-2
filed September 16th Attachment

19 MONTHLY REPORTS

NO SCHEDULE

20 COMMUNICATIONS FROM COUNCILLORS

20.1 Communication from Councillor Macek requesting to introduce a petition from the Lake st and West
Lowell av residents and to initiate process to re-establish boundary lines between RR and RM zones to
actual property lines Attachments

Resident petitions are on file and available for viewing in the City Clerk's office

20.2 Communication from Councillor McGonagle requesting a discussion about traffic safety concerns at
the Lake st and West Lowell av triangle Attachment

20.3 Communication from President Michitson requesting to discuss successful completion of proof of
concept pilot to establish Haverhill as a manufacturing center for the innovation economy and a key
strategy for economic development in Haverhill Attachment

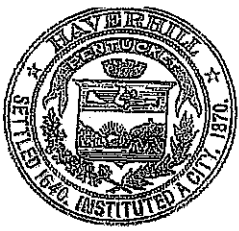
21 RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

22 COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

23 DOCUMENTS REFERRED TO COMMITTEE STUDY

24 ADJOURN



October 20 2015

Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2311
wpillsbury@cityofhaverhill.com

4/1

DATE: September 21, 2015

MEMO TO: City Council President John J. Michitson and members of the
Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

**RE: Additional Minor changes to Zoning Ordinance- Stevens Street
-Ch 40R Overlay district and related zoning amendment to table of
allowed uses**

As evidenced by recent events Stevens Street is an area of significant transition and as such the attached zoning amendment further changes uses on the western side (little river side) of Stevens street only, to allow residential; residential/mixed use commercial and performing arts related uses only by labeling them as a "P" -permitted. All other uses shall be designated by an "S" -special permit by the city council. This will enable an appropriate level of review of projects proposed for the area.

Additionally, the City seeks to further amend the zoning ordinance to facilitate the submission of a minor extension of the current boundaries of the city's 40R Downtown Smart Growth overlay district to include the westerly side of Stevens street. This change will position the city for additional resources to be made available to the city from the State to redevelop the area.

The Planning Board will review the matter at its meeting of October 14th meeting and provide a recommendation to the city council. I request

that the city council schedule it's hearing on these matters on October 20, 2015 to adopt these changes.

Thank you for you attention to this matter.

RECOMMENDATION: Refer the matter to the Planning board for its October 14th meeting and Schedule the city council hearings on this request for October 20, 2015.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

4.2
File in doc.

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 255

An Ordinance Relating to Zoning Table of Use and Parking Regulations

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIV Downtown Smart Growth Overlay District(DSGOD)Chapter 255- , being and is hereby further amended as follows:

SECTION 255-122, **Overlay District:** The map entitled downtown smart growth overlay district dated August 8, 2006 ("the DSGOD map") be amended to include a new subzone A-1 (high density 220) to include the westerly side of Stevens Street as shown on the DSGOD map

All standards and requirements of the Article XIV shall be applied to this expanded area.

APPROVED AS TO LEGALITY

CITY SOLICITOR

For Hearing October 20 2015

4.3

File 10



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 255

An Ordinance Relating to Zoning Table of Use and Parking Regulations

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255, Table 1, TABLE OF USE AND PARKING REGULATIONS, being and is hereby further amended as follows:

SECTION 255, ZONING TABLE 1: In as much as (A PORTION OF) the remaining IG zone (Stevens Street- west side only (Little River Side_) is an area in significant transition all uses except residential, mixed residential/commercial and performing arts in this portion of this IG zone where the table is currently "P" PERMITTED shall be changed to "S" -SPECIAL PERMIT by the City Council.

APPROVED AS TO LEGALITY

CITY SOLICITOR

For Hearing October 20 2015

95
Robert D. Harb

ATTORNEY AT LAW
 17 WEST STREET

HAVERHILL, MASSACHUSETTS 01830

Hearing September 29
 2015

TEL: (978) 373-5611
 FAX: (978) 373-7441
 EMAIL: bobharb@aol.com

2015 JUL 16 AM 11 59

Of Counsel

Alfred J. Cirome

1511

July 16, 2015

CITY CLERK'S OFFICE
 HAVERHILL, MA.

City Council
 City of Haverhill
 4 Summer Street
 Haverhill, MA 01830

Re: APPLICATION FOR A SPECIAL PERMIT
 FOR TWO (2) SINGLE FAMILY DWELLING UNITS IN THE
 WATERSHED PROTECTION DISTRICT

UNNUMBERED LIBERTY ST. & UNNUMBERED CRYSTAL ST.
 Haverhill Assessor's Map 573 Block 2 Lots 1, 1-1 and 1-2
 Also being shown as Lots 1, 2 and 3 on Plan Book 407 Plan 57 and
 Proposed Lots 1A, 2A and 3A on Special Permit Site Plan

To the Haverhill City Council:

Application is hereby made for the issuance of a Special Permit in accordance with the Haverhill Zoning Ordinance and the Watershed Protection District Use Regulations (Chapter 255 Section 19).

The proposed allowed use, two (2) single family dwellings, one on New Lot 1A and one on New Lot 2A, will be serviced by individual septic systems and City water. The Applicant proposes New Lot 3A to be donated to the City of Haverhill or one of its Departments or Commissions if the lot will be accepted by the City.

The property is located in an SC Zone. The proposed use is allowed in that zone and is allowed in the Watershed Protection District (255-19 D (1) (a)). As can be seen from the plans filed with this Petition, Applicant is advised that no more than 10 % of the building lot will be rendered impervious, and the slope of the portion of the lot to be built upon does not exceed 15%.

The Plans filed herewith show that the proposed construction is 1500 feet from Crystal Lake. The Plans depict the present and proposed elevations and depict the location of sediment control barriers and distances from tributaries and wetlands.

Applicant believes that the project, as proposed, requires no Federal or State permits, but does require the Planning Board approval of a Form A Plan, approval of the Haverhill

July 13, 2015

Haverhill City Council &
Haverhill Planning Board
City of Haverhill
4 Summer Street
Haverhill, MA 01830

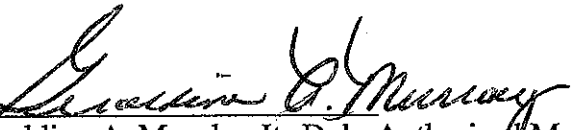
Re: **Petition of Joseph Franciosa**
Unnumbered Liberty Street and Crystal Street, Haverhill, MA
Assessors Map 573 Block 2 Lot 1, Lot 1-1 and Lot 1-2

To the Haverhill City Council and Planning Board:

GLS Properties, LLC, owner of the above referenced properties located on Liberty Street and Crystal Street, Haverhill, MA, hereby gives its consent and approval for Joseph Franciosa to file a Petition for Special Permits with the Haverhill City Council and Applications for Form A Plans with the Haverhill Planning Board regarding said premises.

Sincerely,

GLS Properties, LLC

By: 
Geraldine A. Murphy, Its Duly Authorized Manager

l-bdapp-consent-franciosa-crystal

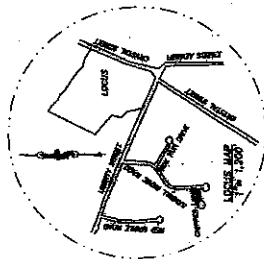
CITY OF HAVENHILL, MASSACHUSETTS
CITY OF HAVENHILL ASSOCIATES, INC.



N/F DIANNE M. BRADLEY

N/F KEY-LO REALTY TRUST

THIRD OF STREAM IS PROPERTY LINE
SURVEY NO. 1
100' x 100'



N/F SINCERE REALTY TRUST

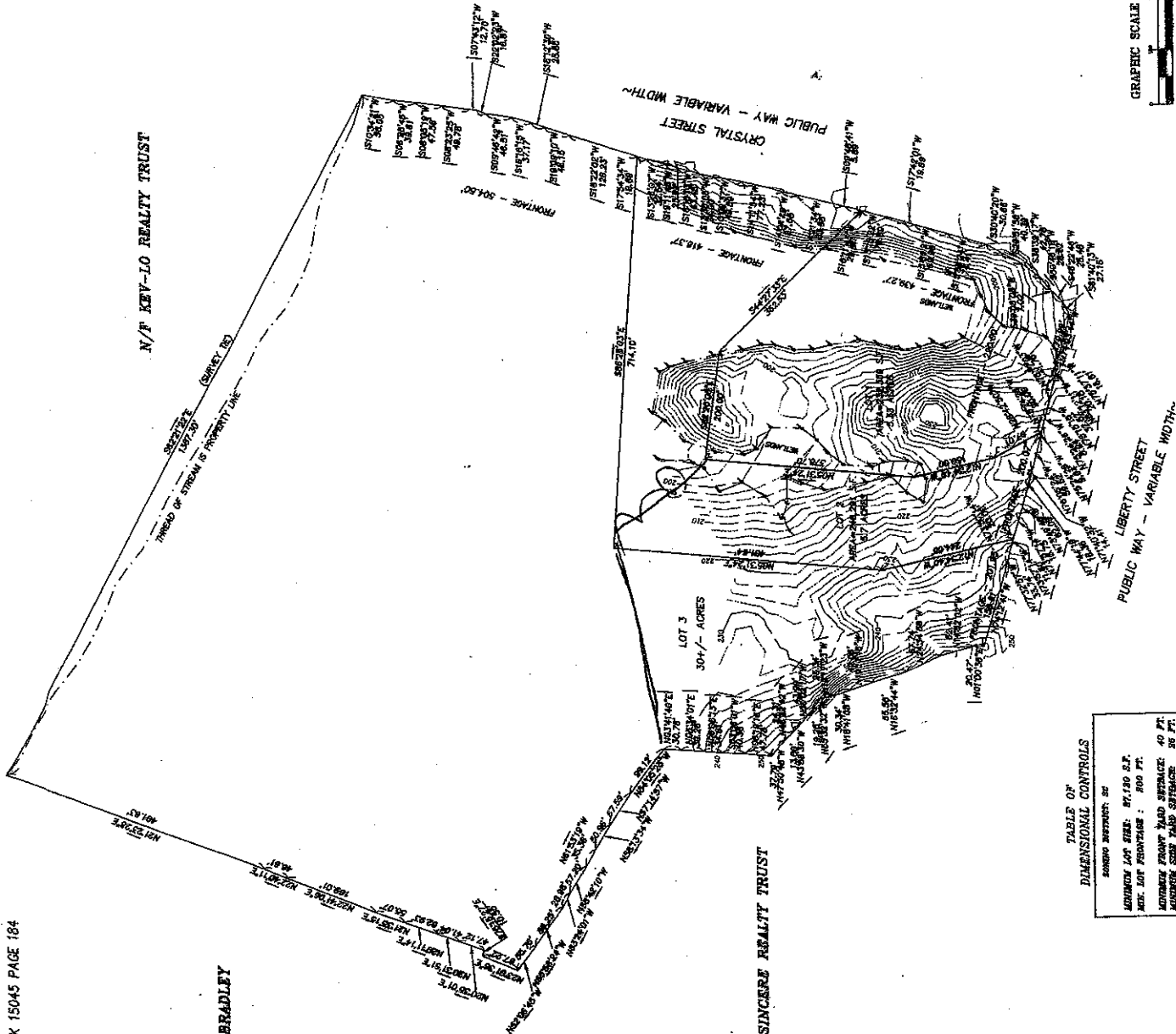


TABLE OF
DIMENSIONAL CONTROLS

MINIMUM LOT SIZE:	87,120 S.F.
MIN. LOT FRONTAGE:	200 FT.
MINIMUM FRONT YARD SETBACK:	40 FT.
MINIMUM SIDE YARD SETBACK:	30 FT.
MINIMUM REAR YARD SETBACK:	30 FT.



TERREN P. DESROCHES ~ P.L.S.

I HEREBY CERTIFY:

THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF REGISTRATION OF PROFESSIONAL ENGINEERS AND SURVEYORS OF THE COMMONWEALTH OF MASSACHUSETTS, PART A, SUBCHAPTER 1, SECTION 1, THAT NO NEW RIGHT OF WAY HAS BEEN CREATED BY THIS PLAN AND THAT THE RIGHT OF WAY LINES SHOWN ARE AS EXISTING AND ARE NOT CHANGED OR ALTERED IN ANY MANNER BY THIS PLAN.

GRAPHIC SCALE
(1" = 100')
1" = 100'

PLANNING BOARD
APPROVAL UNDER SUBDIVISION
CONTROL LAW NOT REQUIRED

Prepared by: *[Signature]*
DATE: 4/14/14

NO DETERMINATION OF COMPLIANCE WITH ALL ZONING REQUIREMENTS HAS BEEN MADE.

PLAN OF LAND

IN
HAVENHILL, MA
CRYSTAL AND LIBERTY STREET
MAP 875 HOUSE & LOT 1

DATE: JANUARY 10, 2008 SCALE: 1" = 100'

PREPARED FOR:
DOUGLAS RICHARDS

PREPARED BY:
ENGINEERING & SURVEYING SERVICES
200 BROAD STREET, SUITE 100
HAVERHILL, MASSACHUSETTS 01830

IN CONJUNCTION WITH
NEPONSET VALLEY SURVEY ASSOCIATES, INC.

PLAN BOOK 15045
PAGE 184
N/F KEY-LO REALTY TRUST
N/F DIANNE M. BRADLEY
N/F SINCERE REALTY TRUST

PROPERTY LEGAL DESCRIPTION

The land in Haverhill, consisting of about thirty-eight (38) acres, situated on the Westerly side of Crystal Street, bounded and described as follows:

Beginning at the Northeasterly corner thereof by said Street and at land now of Ralph Fish (formerly of Kimball), thence running Southerly along the Westerly side of Crystal Street to the junction of Liberty Street; thence Westerly by said Liberty Street to land of Kerr (formerly of Pettengill; thence in a general Northerly direction by said Kerr's land (along a stone wall) to land of Bradley (formerly of Poor); thence Northeasterly by said Bradley land (along a stone wall) to said land of Fish; thence Southeasterly by said land of Fish (along a stone wall) to the Westerly line of Crystal Street at the point of beginning.

The premises are also shown as Lot 1, Lot 2 and Lot 3 on Crystal Street and Liberty Street on a plan of land entitled, "Plan of Land in Haverhill, MA, Crystal and Liberty Street, Map 573, Block 2, Lot 1", Date: January 10, 2006, Scale: 1"= 100', Prepared For: Douglas Richards, Prepared By: Engineering & Surveying Services in conjunction with Neponset Valley Survey Associates, Inc. and recorded with the Essex South District Registry of Deeds in Plan Book 407, Plan 57.

STANDARD SPECIFICATION SHEET

UTILITIES	Water supply – Municipal Water Waste Disposal – Municipal Sewer
FOUNDATION	Footings – 3,000 PSI 10" thick poured concrete walls 8" block Floors – 4" poured concrete Damp proofed walls
FRAME	Sills 2x6 , 1PT, 1KD Exterior walls and plates 2x6 Interior walls 2x6 Floor joists 2x10 (or per code) Ceiling joists 2x8 Roof rafters 2x8 or 2x10, 10 pitch roof Sub floors ¾" tongue and groove underlayment Roof sheathing ½" plywood Exterior sheathing ½" OSB strand board
ROOF	30 yr architectural shingles, drip edge, attic ridge vent, first course ice & water Shield, shingle color to be determined
SIDING	Vinyl siding with vinyl and metal trim Vinyl shutters (front of home only)
DECKS	Deck and steps will be provided at entry doors. Front platform will be Constructed of pressure treated with composite decking and PVC rails And posts, size of decks will be determined by size of associated door, Rear decks will be constructed of pressure treated joist and decking, 2x4 rails, 2x2 balusters, 4x4 posts. Rear deck 10x12

INSULATION:

Exterior Walls- R-21 fiberglass batts
Cellar Ceiling- R-30 fiberglass batts
Attic Floor- R-38 or current code blown in

INTERIOR:

Walls- ½ "drywall, 1 coat primer, 1 coat flat finish paint
Color- Linen White
Ceilings- White textured
Woodwork- 3 ½ " colonial finger jointed pine baseboard
2 ½ " colonial finger jointed pine casing
Doors- 6 panel molded hollow core masonite
Woodwork and doors finished with 2 coats of white satin paint

ELECTRICAL:

200 AMP Service
Exterior- 2 front door lights, 1 rear flood, 6 interior recessed lights 3 pre-wired cable jacks, 3 pre-wired telephone jacks
Interior fixtures provided by Seller or \$500.00 allowance

PLUMBING:

PVC and/or copper water lines, PVC drain lines
One piece tub/shower units (white) porcelain toilets and sinks (white), double bowl stainless steel kitchen sink, pedestal sink (white), in half bath, all faucets polished chrome
Washer/ Electric Dryer hook up

HEAT:

Forced hot air by Gas- 95% efficient Goodman Furnace- 1 zone
Central air conditioning- 1 zone
Gas fired hot water tank

CABINETS:

Raised panel maple kitchen and bath cabinets, laminate counter tops, brushed chrome knobs

APPLIANCES	\$1,200 allowance for range, duetless hood fan and dishwasher
FLOORING:	Carpet with pad from builder selection Vinyl from builder selection Oak flooring in front foyer and diningroom Additional oak flooring quoted upon request
FIREPLACE	36" Zero Clearance Gas with tile hearth and wood surround mantel
LANDSCAPE	All disturbed areas within 30' of the house will be loamed, raked and seeded. 6 shrubs with bark mulch will be planted. Seeding does not guarantee a lawn: watering, maintenance, and fertilizing is responsibility of the homeowner.
DRIVEWAY:	Crushed gravel product to an average depth of 4" an average width of 10' with 20'x30' turnaround at garage. 1 coat 2" asphalt paving.

*******STANDARD EXCLUSIONS**

MIRRORS, TOWEL / PAPER HOLDERS, SHOWER RODS, SHOWER DOORS

*******PUNCH LIST ITEMS AND ESCROW MONIES SHALL BE MUTUALLY AGREED UPON
BETWEEN SELLER AND BUYER OR AGENTS**

*******ALTERATIONS OF THIS SPEC SHEET WITHOUT PRIOR WRITTEN CONSENT OF THE
SELLER WILL NOT BE HONORED AS PART OF ANY SALES AGREEMENT**

*******ANY AND ALL CHANGE ORDERS MUST BE SUBMITTED IN WRITING PENDING
APPROVAL BY SELLER. CHANGE ORDERS MUST BE PAID IN FULL PRIOR TO
INSTALLATION AND / OR CONSTRUCTION. ANY DELAY INCURRED BY CHANGE
ORDERS OR INSUFFICIENT PAYMENT MAY EFFECT THE DELIVERY DATE OF
THE FINISHED PRODUCT.**

*******BUILDING SPECIFICATIONS ARE SUBJECT TO CHANGE. BUILDER RESERVES THE
RIGHT TO SUBSTITUTE ANY OF THE ABOVE SPECS WITH MATERIALS AND / OR
BRANDS OF SIMILAR OR GREATER QUALITY. ALL ROOM DIMENSIONS ARE
APPROXIMATE**

95
Conservation Commission of a Notice of Intent for New Lot 1A, local Board of Health approval of the two septic systems, and local Foundation and Building Permits from the Building Department. All these local permits and approvals are to be filed after the Special Permit Approval.

This Application is accompanied by:
30 sets of the Site Plan;
30 sets of the Specs and Building Plans;
Consent of Owners to File Petition;
A Legal Description of the existing Lots and property;
and the required filling fee.

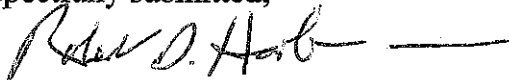
Applicant respectfully requests the Council to find that this proposal satisfies the requirements of the Watershed Protection District (S255-19 G), that is:

- A. This proposal satisfies the design and operations guidelines set forth in S255-19F;
- B. This proposal is in harmony with the purposes and intent of the Wetlands Protection District Ordinance and will promote the purposes of said District;
- C. This proposal is appropriate to the natural topography, soils and other characteristics of the site to be developed;
- D. This proposal will not, during construction or thereafter, have an adverse environmental impact on any water body or water course in the district; and
- E. This proposal will not adversely affect the quality or quantity of an existing or potential water supply.

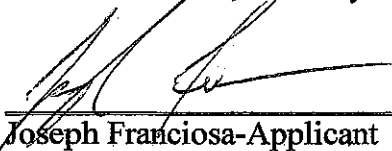
Therefore, the Applicant respectfully requests the City Council approve his Application and Issue the Special Permit for the proposed two (2) single family dwelling units in the Watershed Protection District.

Applicant waives the 65 day hearing requirement.

Respectfully submitted,



Robert D. Harb, Attorney For Applicant Joseph Franciosa,


Joseph Franciosa-Applicant

IN CITY COUNCIL: July 28 2015
REFER TO PLANNING BOARD and
VOTED: THAT COUNCIL HEARING BE HELD
SEPTEMBER 29 2015
Attest:

City Clerk
l-city-franciosa-sp

Hearing Sep 29 2015
Unnumbered Liberty St & Crystal St



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

September 25, 2015

TO: City Council President John J. Michitson and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Unnumbered Liberty street/unnumbered Crystal street --Watershed special permit

On September 9, 2015, the Haverhill Planning board voted to send a favorable recommendation to the city council on the proposed watershed special permit.

As Planning director, I concur with the planning boards action and recommend that the city council approve the watershed special permit as proposed.

Recommendation: Approve the watershed special permit as proposed.



DOCUMENT

CITY OF HAVERHILL

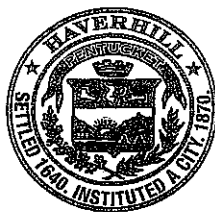
In Municipal Council

ORDERED:

That the sum of \$357,559.00 be transferred from the **Salary Reserve** account in the amount stated to the following General Fund Account in order to fund the Fire Safety Services contract dated August 11, 2015:

Fire Department Salaries

\$357,559.00



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 25, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Transfer

Dear Mr. President and Members of the Haverhill City Council:

Attached is a transfer for \$357,559.00 from Salary Reserve account to Fire Department Salaries.
This amount will cover the retroactive pay for FY15 as well as the increase in the FY16 budget.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

17.1

~~ORDERED:XX~~

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended as follows:

Bryant Avenue:

Entire length, north side	No parking	24 hours
----------------------------------	-------------------	-----------------

Entire length, south side	No parking	24 hours
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APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

September 23, 2015

**MEMO TO: CITY COUNCIL PRESIDENT JOHN MICHITSON AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Bryant Avenue – Parking Restriction*

It is recommended that there be no parking on either side of this narrow public road.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, DeNaro



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

**An Ordinance Relating to Parking
(491 Washington Street, Apartment #1—Add Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

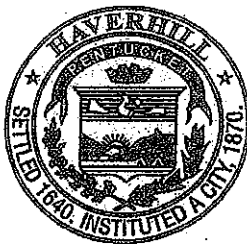
LOCATION	REGULATION	<u>HOURS/DAYS</u>
Washington Street. In front of No. 491 except for 1-24 hour handicapped parking space at #491 Washington St.	No Parking	24 Hours

APPROVED as to legality:

City Solicitor

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACGHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

August 27, 2015

TO: Mr. William Pillsbury
Planning and Development Director

RE: **Documents to Establish Handicap Parking Ordinances – 10 Church Street,
491 Washington St. Apt 1, 48 Wilson Street**

Dear Mr. Pillsbury:

At the City Council meeting held on August 25, 2015 the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- Doc. 15- H – 10 Church St., First Church of Christ (2 spaces)
- Doc. 15-I – 491 Washington St., Apt. 1
- Doc. 15-J – 48 Wilson St.

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

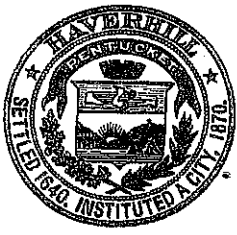
Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Officer Lance Powell



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

September 21, 2015

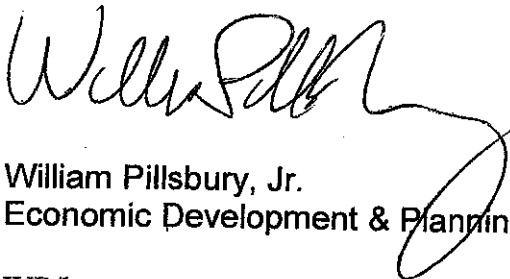
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

RE: 491 Washington Street Apt 1—REQUEST TO ADD A HANDICAP PARKING SPACE

Dear Council President Michitson & Councilors:

As per the attached request dated 8/27/15 and the request from Police Chief DeNaro dated 6/22/15, I am submitting a Municipal Ordinance to ADD a handicapped parking space at the location of 491 Washington Street, Apt. 1.

Sincerely,



William Pillsbury, Jr.
Economic Development & Planning Director

WP/lw

8.2

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW ☒ X
*RENEWAL ☐

DATE OF REQUEST 6-22-15 DATE OF APPROVAL _____

NAME: Lynn M. De La Fuente

ADDRESS: 491 Washington St. Apt. 1 Haverhill, MA 01832

TELEPHONE #: 978-914-7090 or 978-476-8963

VEHICLE TYPE: SUV Pilot, black (2006)

PLATE #: 2NKP 60

Do you currently have off street parking at your residence? ☒ Yes ☐ No

If yes, why is there a need for a handicap parking sign? Because 2nd floor residents use it. Can't walk to far. Need a few feet.

Did you have a handicap parking sign at a previous address? ☐ Yes ☒ No

If yes, location?

Lynn M. De La Fuente
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

Reason for denial

Ala R. J. [Signature]
Chief of Police Signature

☐ Approve ☐ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief Denaro

From: Officer Powell

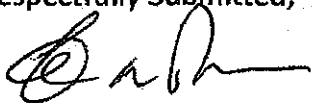
Date: August 11, 2015

RE: Handicap Parking sign application

Sir,

I have spoken with Lynn M. Delafuente of 491 Washington St. apt. 1 in regards to her application for a handicap parking sign. I also inspected the location. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'L. Powell', with a stylized flourish at the end.

Officer L. Powell #8



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

17.3

~~ORDERED~~ MUNICIPAL ORDINANCE

CHAPTER 240

**An Ordinance Relating to Parking
(48 Wilson Street—Add Handicap Parking)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	<u>HOURS/DAYS</u>
Wilson Street. In front of No. 48 except for 1-24 hour handicapped parking space at #48 Wilson Street	No Parking	24 Hours

APPROVED as to legality:

City Solicitor

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnd@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

August 27, 2015

TO: Mr. William Pillsbury
Planning and Development Director

RE: **Documents to Establish Handicap Parking Ordinances – 10 Church Street,
491 Washington St. Apt 1, 48 Wilson Street**

Dear Mr. Pillsbury:

At the City Council meeting held on August 25, 2015 the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- Doc. 15- H – 10 Church St., First Church of Christ (2 spaces)
- Doc. 15-I – 491 Washington St., Apt. 1
- Doc. 15-J – 48 Wilson St.

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

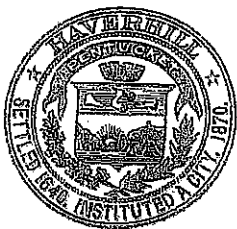
Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Officer Lance Powell



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

September 21, 2015

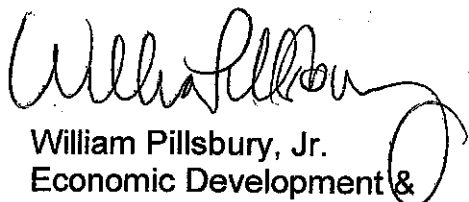
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: REQUEST TO ESTABLISH A HANDICAP PARKING SPACE AT
48 Wilson Street**

Dear Council President Michitson & City Councilors:

As per your request dated 8-27-15 and the request attached from Police Chief Alan DeNaro dated 7/15/15, I am submitting a Municipal Ordinance to add one handicap space at 48 Wilson Street.

Sincerely,


William Pillsbury, Jr.
Economic Development &
Planning Director

Wp/lw

813

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW New
*RENEWAL _____

DATE OF REQUEST 7-15-2015 DATE OF APPROVAL _____

NAME: Fawn Gale

ADDRESS: 48 Wilson St Haverhill Ma 01832

TELEPHONE #: 978-702-4840

VEHICLE TYPE: 2004 Jeep Cherokee

PLATE #: 1LD 499

Do you currently have off street parking at your residence? _____ Yes X No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? _____ Yes X No always had a driveway

If yes, location? _____

Fawn Gale

Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve

_____ Denied

Reason for denial

Al R. [Signature]

Chief of Police Signature

_____ Approve

_____ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief Denaro

From: Officer Powell

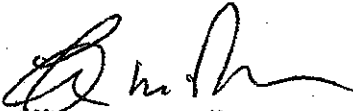
Date: August 11, 2015

RE: Handicap Parking sign application

Sir,

I have spoken with Fawn Gale of 48 Wilson St. in regards to her application for a handicap parking sign. I also inspected the location. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'L. Powell', is written over the typed name.

Officer L. Powell #8



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

~~ORDINANCE~~ MUNICIPAL ORDINANCE

CHAPTER 240

**An Ordinance Relating to Parking
(10 Church Street—Handicap Parking Add 2 Spaces)**

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	HOURS/DAYS
In front of No. 10 Church St. except for 2-24 hour handicapped parking spaces at #10 Church Street	No Parking	24 Hours

APPROVED as to legality:

City Solicitor

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



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citycnci@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

August 27, 2015

TO: Mr. William Pillsbury
Planning and Development Director

RE: Documents to Establish Handicap Parking Ordinances – 10 Church Street,
491 Washington St. Apt 1, 48 Wilson Street

Dear Mr. Pillsbury:

At the City Council meeting held on August 25, 2015 the following requests for handicap parking spaces were approved and submitted by Chief DeNaro:

- Doc. 15- H – 10 Church St., First Church of Christ (2 spaces)
- Doc. 15-I – 491 Washington St., Apt. 1
- Doc. 15-J – 48 Wilson St.

The City Council concurred with these requests and ask that the proper documents be prepared and placed on the next council agenda for action.

Thank you for your continued cooperation, consideration and assistance. It is appreciated.

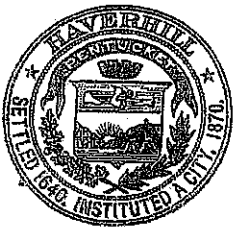
Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Officer Lance Powell



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

September 21, 2015

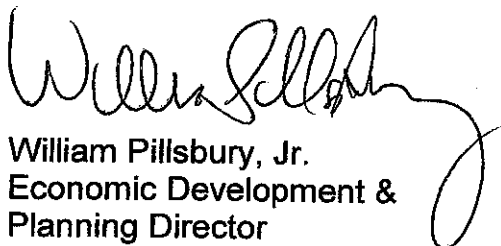
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: REQUEST TO ESTABLISH A HANDICAP PARKING SPACE AT 10
Church Street, First Church of Christ (2 Spaces) 12-11-14**

Dear Council President Michitson & City Councilors:

As per the attached request from Police Chief Alan DeNaro dated 6/19/15 and your request dated 8/27/15, I am submitting a Municipal Ordinance to add two handicap spaces at 10 Church Street.

Sincerely,


William Pillsbury, Jr.
Economic Development &
Planning Director

Wp/lw

8.1

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW ☒
*RENEWAL ☐

DATE OF REQUEST 12-11-14 DATE OF APPROVAL

NAME: First Church of Christ-Bradford

ADDRESS: 10 Church Street Bradford Mass. 01835

TELEPHONE #: 978-374-1114

VEHICLE TYPE:

PLATE #:

Do you currently have off street parking at your residence? CHURCH ☒ Yes ☐ No We do have a parking lot in the back of the facility.
If yes, why is there a need for a handicap parking sign? for parishioners and visitor use.

Did you have a handicap parking sign at a previous address? ☐ Yes ☐ No
If yes, location?

x Martin Kelleher - Moderator First Church of Christ-Bradford
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

Reason for denial

Alan R. J. Flaw
Chief of Police Signature

☐ Approve ☐ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

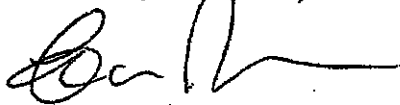
MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

To: Chief Denaro
From: Officer Powell
Date: August 11, 2015
RE: Handicap Parking sign application

Sir,

I have spoken with representatives at the First Church of Christ located at 10 Church St. in regards to her application for a handicap parking signs. He advised me that they have several handicapped members. I also inspected the location. At this time I would recommend that a sign(s) be placed at the location.

Respectfully Submitted,

A handwritten signature in black ink, appearing to be 'L. Powell', written over a horizontal line.

Officer L. Powell #8

The First Church of Christ, Bradford

10 Church Street
Bradford, Massachusetts 01835
978-374-1114
office@fccbradford.org



December 11, 2014

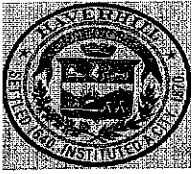
Dear Chief of Police:

The First Church of Christ, Bradford is currently requesting to have two spaces designated as "Handicap Parking" in front of the church facility near the ramp. We have several parishioners who are quite elderly and some who are challenged by physical limitations. Our facility is used for weekly worship services and often for funerals, weddings, and other events. Having two designated "Handicap Parking" spaces on Church Street will allow easier accessibility for those folks who need this service.

Thank You!! in advance for your understanding of this request.

Very truly yours,

Martha Kelleher, Moderator of The First Church of Christ, Bradford



Document

CITY OF HAVERHILL

In Municipal Council

17.5

Ordered:

that \$2,500,000 is appropriated to pay costs of energy efficiency improvements to various City school facilities, and for the payment of all other costs incidental or related thereto; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$2,500,000 under G.L. c.44, s.7(3B) or any other enabling authority; that the Mayor is authorized to contract for and expend any federal or state aid or energy rebates or similar payments available for the project; that the Mayor is authorized to take any other action necessary or convenient to carry out these projects; and that the Treasurer is authorized to file an application to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as may be required for these purposes.

done
File 10 days

City of Haverhill

Project Selection Sheet

Measure Number	City/School	Building	ECM Description	Measure Costs	O&M Savings	Energy Savings	Total Savings	Rebates	Simple Payback (years)	Include? (1=yes)
1	S	Brad	Lighting System Improvements	\$ 21,103	\$ 349	\$ 1,741	\$ 2,089	\$ 4,200	8.09	1
1	S	Const	Lighting System Improvements	\$ 82,872	\$ 1,083	\$ 4,705	\$ 5,788	\$ 2,600	13.87	1
1	S	Golden	Lighting System Improvements	\$ 21,103	\$ 388	\$ 1,987	\$ 2,375	\$ 4,200	7.12	1
1	S	HS	Lighting System Improvements	\$ 155,491	\$ 1,954	\$ 8,888	\$ 10,841	\$ 5,650	13.82	1
1	S	Moody	Lighting System Improvements	\$ 7,580	\$ 78	\$ 473	\$ 551	\$ -	13.77	1
1	S	Nettle	Lighting System Improvements	\$ 97,413	\$ 1,673	\$ 7,851	\$ 9,523	\$ 9,330	9.25	1
1	S	Pentec	Lighting System Improvements	\$ 49,630	\$ 859	\$ 4,006	\$ 4,865	\$ 5,800	9.01	1
1	S	Silver	Lighting System Improvements	\$ 21,103	\$ 448	\$ 2,216	\$ 2,664	\$ 4,200	6.35	1
1	S	Whittier	Lighting System Improvements	\$ 18,020	\$ 114	\$ 497	\$ 611	\$ 150	29.23	1
2	S	Nettle	Lighting Controls	\$ 27,686	\$ -	\$ 2,307	\$ 2,307	\$ 6,120	9.35	1
3	S	Brad	Energy Management System Upgrades	\$ 83,847	\$ -	\$ 4,294	\$ 4,294	\$ -	19.53	1
3	S	Const	Energy Management System Upgrades	\$ 386,135	\$ -	\$ 14,751	\$ 14,751	\$ 22,950	24.62	1
3	S	Golden	Energy Management System Upgrades	\$ 185,353	\$ -	\$ 20,933	\$ 20,933	\$ -	8.85	1
3	S	HS	Energy Management System Upgrades	\$ 50,062	\$ -	\$ 25,972	\$ 25,972	\$ -	1.93	1
3	S	Moody	Energy Management System Upgrades	\$ 63,039	\$ -	\$ 7,202	\$ 7,202	\$ 3,600	8.25	1
3	S	Nettle	Energy Management System Upgrades	\$ 128,150	\$ -	\$ 36,243	\$ 36,243	\$ -	3.54	1
3	S	Pentec	Energy Management System Upgrades	\$ 78,011	\$ -	\$ 4,298	\$ 4,298	\$ -	18.15	1
3	S	Silver	Energy Management System Upgrades	\$ 185,046	\$ -	\$ 25,797	\$ 25,797	\$ -	7.17	1
3	S	Tilton	Energy Management System Upgrades	\$ 57,280	\$ -	\$ 11,635	\$ 11,635	\$ 4,725	4.52	1
3	S	Walnut	Energy Management System Upgrades	\$ 44,688	\$ -	\$ 5,815	\$ 5,815	\$ 2,475	7.26	1
3	S	Whittier	Energy Management System Upgrades	\$ 205,755	\$ -	\$ 19,772	\$ 19,772	\$ 9,450	9.93	1
5	S	Tilton	Steam Trap Replacement	\$ 17,879	\$ -	\$ 3,850	\$ 3,850	\$ 3,100	3.84	1
5	S	Walnut	Steam Trap Replacement	\$ 4,402	\$ -	\$ 264	\$ 264	\$ 125	16.17	1
5	S	Whittier	Steam Trap Replacement	\$ 94,559	\$ -	\$ 5,461	\$ 5,461	\$ 2,275	16.90	1
7	S	Const	Infiltration Reduction	\$ 9,793	\$ -	\$ 730	\$ 730	\$ -	13.42	1
7	S	Golden	Infiltration Reduction	\$ 35,653	\$ -	\$ 2,903	\$ 2,903	\$ -	12.28	1
7	S	Moody	Infiltration Reduction	\$ 9,793	\$ -	\$ 732	\$ 732	\$ -	13.38	1
7	S	Pentec	Infiltration Reduction	\$ 2,626	\$ -	\$ 319	\$ 319	\$ -	8.24	1
7	S	Silver	Infiltration Reduction	\$ 9,793	\$ -	\$ 742	\$ 742	\$ -	13.20	1
7	S	Tilton	Infiltration Reduction	\$ 9,793	\$ -	\$ 752	\$ 752	\$ -	13.02	1
7	S	Whittier	Infiltration Reduction	\$ 24,245	\$ -	\$ 2,003	\$ 2,003	\$ -	12.10	1
9	S	HS	Infiltration Reduction	\$ 44,510	\$ -	\$ 5,045	\$ 5,045	\$ -	8.82	1
11	S	Brad	Demand Control Ventilation	\$ 10,706	\$ -	\$ 2,064	\$ 2,064	\$ -	5.19	1
11	S	Const	Vending Miser	\$ 1,308	\$ -	\$ 606	\$ 606	\$ 180	1.86	1
11	S	Golden	Vending Miser	\$ 444	\$ -	\$ 236	\$ 236	\$ 75	1.57	1
11	S	HS	Vending Miser	\$ 888	\$ -	\$ 526	\$ 526	\$ 150	1.40	1
11	S	Nettle	Vending Miser	\$ 1,778	\$ -	\$ 1,070	\$ 1,070	\$ 300	1.38	1
11	S	Pentec	Vending Miser	\$ 444	\$ -	\$ 251	\$ 251	\$ 75	1.47	1
11	S	Silver	Vending Miser	\$ 888	\$ -	\$ 532	\$ 532	\$ 150	1.39	1
11	S	Tilton	Vending Miser	\$ 888	\$ -	\$ 537	\$ 537	\$ 150	1.37	1
14	S	HS	Pool Cover	\$ 444	\$ -	\$ 369	\$ 369	\$ 75	1.00	1
16	S	Brad	PC Load Management	\$ 93,025	\$ -	\$ 9,491	\$ 9,491	\$ -	9.80	1
16	S	Const	PC Load Management	\$ 2,947	\$ -	\$ 939	\$ 939	\$ -	3.14	1
16	S	Golden	PC Load Management	\$ 3,875	\$ -	\$ 1,300	\$ 1,300	\$ -	2.98	1
16	S	HS	PC Load Management	\$ 2,874	\$ -	\$ 921	\$ 921	\$ -	3.12	1
16	S	Moody	PC Load Management	\$ 7,188	\$ -	\$ 3,060	\$ 3,060	\$ -	2.35	1
16	S	Nettle	PC Load Management	\$ 1,910	\$ -	\$ 547	\$ 547	\$ -	3.49	1
16	S	Pentec	PC Load Management	\$ 3,821	\$ -	\$ 1,360	\$ 1,360	\$ -	2.81	1
16	S	Silver	PC Load Management	\$ 2,838	\$ -	\$ 913	\$ 913	\$ -	3.11	1
16	S	Silver	PC Load Management	\$ 2,201	\$ -	\$ 571	\$ 571	\$ -	3.85	1

City of Haverhill

Project Selection Sheet

Measure Number	City/School	Building	ECM Description	Measure Costs	O&M Savings	Energy Savings	Total Savings	Rebate	Simple Payback (years)	Include? (1=yes)
16	S	Tilton	PC Load Management	\$ 2,692	\$ -	\$ 1,141	\$ 1,141	\$ -	2.36	1
16	S	Walnut	PC Load Management	\$ 782	\$ -	\$ 139	\$ 139	\$ -	5.61	1
16	S	Whittier	PC Load Management	\$ 3,184	\$ -	\$ 944	\$ 944	\$ -	3.37	1
18	S	Tilton	Thermostatic Radiator Valves	\$ 90,600	\$ -	\$ 1,000	\$ 1,000	\$ -	90.56	1
18	S	Walnut	Thermostatic Radiator Valves	\$ 7,001	\$ -	\$ 613	\$ 613	\$ -	11.43	1
Total Selected				\$ 2,475,138	\$ 6,845	\$ 283,314	\$ 270,259	\$ 92,105	8.82	55 measures

(enter an integer between 10 and 20)

(If customer elects to contribute capital instead of construction financing)

Project Term (years)	15	92,105
Assumed rebates	\$	-
Upfront Capital Contribution	\$	-
Customer Clerk of the Works Allowance	\$	(75,000)
Upfront Capital Contribution and Rebates	\$	-

Annual Contribution	\$	-
---------------------	----	---

Run Scenario	
--------------	--

(push button after selecting deal in column E)

Output	
Synchronized?	OK
Selected deal work?	Yes
Year 1 Net Cash Flow - Level Payments	\$38,684
Year 1 Net Cash Flow - Escalating Payments	\$35,368
Total Financed Amount (including CPL net of contribute/rebate)	\$2,608,537
Construction Period Interest	\$78,256
Project Capital Cost	\$2,475,138
Investment Grade Audit Fee	\$55,143
Total Project Size	\$2,530,281
Total Savings Over Term	\$4,053,891
Total Costs Over Term	\$3,527,920
Assumed Finance Rate	3.00%
Assumed Construction Period Financing	3.00%
Electric Escalation - City Buildings	0.00%
Electric Escalation - School Buildings	0.00%
Gas Escalation	0.00%
Other Escalation	0.00%
Finance Term	15

Summary	
Total Project Costs	\$ 2,475,138
Total Project Savings	\$ 270,259
School Costs	\$ 2,475,138
School Savings	\$ 270,259
Simple Payback	9.6
City Costs	\$ -
City Savings	\$ -
Simple Payback	#DIV/0!

Project Pro-Forma

Level Debt Service

Initial Project Costs:	
Investment Grade Audit Fee	\$ 55,143
Implementation costs	\$ 2,475,138
Total Initial Project Costs	\$ 2,530,281
Rebates	
Customer contributions / Unassigned Rebates	\$ 92,105
Customer Clerk of the Works Allowance	\$ (75,000)
Net Project Costs after rebates	\$ 2,513,176

Financial Assumptions:	
Term of Project (yrs)	15.0 yrs
Term of Financing (yrs)	15.0 yrs
Estimated Financing Rate	3.00%
Payments per year (frequency)	4
Discount Rate	3.00%
Project Simple Payback	
	9.30

Pro-forma	1	2	3	4	5	6	7	8	9	10
3 Annual energy cost savings (1-2)	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314
4a O&M Savings	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945
4b Avoided Capital	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5 Total Project Savings	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259
6 Payments for financing equipment	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596
7 Payments for Ongoing Services	\$ 15,000	\$ 15,450	\$ 15,914	\$ 16,381	\$ 16,853	\$ 17,329	\$ 17,811	\$ 18,298	\$ 18,791	\$ 19,289
7a Payments for Maintenance Services	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8 Net annual benefits	\$ 38,664	\$ 38,214	\$ 37,760	\$ 37,273	\$ 36,781	\$ 36,275	\$ 35,753	\$ 35,216	\$ 34,662	\$ 34,082
9 Cumulative cash flow	\$ 525,971	\$ 76,877	\$ 114,627	\$ 151,900	\$ 188,681	\$ 224,956	\$ 260,709	\$ 295,924	\$ 330,586	\$ 364,678
10 Net Present Value of cash flow	\$ 422,187									
11 Interest Rate	3.00%									
12 Discount Rate	3.00%									

Line #	11	12	13	14	15	16	17	18	19	20	Totals
3	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 3,949,716
4a	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 104,176
4b	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 4,053,891
6	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 216,596	\$ 3,248,936
7	\$ 20,159	\$ 20,764	\$ 21,366	\$ 22,028	\$ 22,689	\$ 23,350	\$ 24,011	\$ 24,672	\$ 25,333	\$ 26,000	\$ 278,984
7a	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8	\$ 33,505	\$ 32,800	\$ 32,177	\$ 31,636	\$ 31,075	\$ 30,495	\$ 29,895	\$ 29,285	\$ 28,665	\$ 28,035	\$ 825,971
9	\$ 398,183	\$ 431,084	\$ 463,361	\$ 494,996	\$ 525,971	\$ 556,286	\$ 586,249	\$ 615,860	\$ 645,117	\$ 674,030	\$ 6,255,971
10											
11											
12											

Notes:

- 1 This Proforma Cash Flow reflects an estimated tax exempt lease rate of 3%. The actual rate will increase or decrease based on market conditions and customer credit rating at the time of lease funding.
- 2 Savings are based on current utility rate structures and usage information provided for purposes of this project.

City of Haverhill, Massachusetts
\$2,500,000 General Obligation ESCO Bonds
Level Debt
Interest Estimated, Subject to Change

Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	Fiscal Total
09/15/2015	-	-	-	-	-
03/15/2016	-	-	34,375.00	34,375.00	-
06/30/2016	-	-	-	-	34,375.00
09/15/2016	135,000.00	2.750%	34,375.00	169,375.00	-
03/15/2017	-	-	32,518.75	32,518.75	-
06/30/2017	-	-	-	-	201,893.75
09/15/2017	140,000.00	2.750%	32,518.75	172,518.75	-
03/15/2018	-	-	30,593.75	30,593.75	-
06/30/2018	-	-	-	-	203,112.50
09/15/2018	145,000.00	2.750%	30,593.75	175,593.75	-
03/15/2019	-	-	28,600.00	28,600.00	-
06/30/2019	-	-	-	-	204,193.75
09/15/2019	150,000.00	2.750%	28,600.00	178,600.00	-
03/15/2020	-	-	26,537.50	26,537.50	-
06/30/2020	-	-	-	-	205,137.50
09/15/2020	155,000.00	2.750%	26,537.50	181,537.50	-
03/15/2021	-	-	24,406.25	24,406.25	-
06/30/2021	-	-	-	-	205,943.75
09/15/2021	155,000.00	2.750%	24,406.25	179,406.25	-
03/15/2022	-	-	22,275.00	22,275.00	-
06/30/2022	-	-	-	-	201,681.25
09/15/2022	160,000.00	2.750%	22,275.00	182,275.00	-
03/15/2023	-	-	20,075.00	20,075.00	-
06/30/2023	-	-	-	-	202,350.00
09/15/2023	165,000.00	2.750%	20,075.00	185,075.00	-
03/15/2024	-	-	17,806.25	17,806.25	-
06/30/2024	-	-	-	-	202,881.25
09/15/2024	170,000.00	2.750%	17,806.25	187,806.25	-
03/15/2025	-	-	15,468.75	15,468.75	-
06/30/2025	-	-	-	-	203,275.00
09/15/2025	175,000.00	2.750%	15,468.75	190,468.75	-
03/15/2026	-	-	13,062.50	13,062.50	-
06/30/2026	-	-	-	-	203,531.25
09/15/2026	180,000.00	2.750%	13,062.50	193,062.50	-
03/15/2027	-	-	10,587.50	10,587.50	-
06/30/2027	-	-	-	-	203,650.00
09/15/2027	185,000.00	2.750%	10,587.50	195,587.50	-
03/15/2028	-	-	8,043.75	8,043.75	-
06/30/2028	-	-	-	-	203,631.25
09/15/2028	190,000.00	2.750%	8,043.75	198,043.75	-
03/15/2029	-	-	5,431.25	5,431.25	-
06/30/2029	-	-	-	-	203,475.00
09/15/2029	195,000.00	2.750%	5,431.25	200,431.25	-
03/15/2030	-	-	2,750.00	2,750.00	-
06/30/2030	-	-	-	-	203,181.25
09/15/2030	200,000.00	2.750%	2,750.00	202,750.00	-
06/30/2031	-	-	-	-	202,750.00
Total	\$2,500,000.00	-	\$585,062.50	\$3,085,062.50	-

Yield Statistics

Bond Year Dollars.....	\$21,275.00
Average Life.....	8.510 Years
Average Coupon.....	2.7500000%
Net Interest Cost (NIC).....	2.7500000%
True Interest Cost (TIC).....	2.7500000%
Bond Yield for Arbitrage Purposes.....	2.7500000%
All Inclusive Cost (AIC).....	2.7500000%
IRS Form 8038	
Net Interest Cost.....	2.7500000%
Weighted Average Maturity.....	8.510 Years

File | Haverhill Proposed.sf | 15-06-18 Prop ESCO 2.75 | LD | 8/19/2015 | 10:57 AM

City of Haverhill, Massachusetts
\$2,500,000 General Obligation ESCO Bonds
Equal Principal
Interest Estimated, Subject to Change

Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	Fiscal Total
09/15/2015	-	-	-	-	-
03/15/2016	-	-	34,375.00	34,375.00	-
06/30/2016	-	-	-	-	34,375.00
09/15/2016	170,000.00	2.750%	34,375.00	204,375.00	-
03/15/2017	-	-	32,037.50	32,037.50	-
06/30/2017	-	-	-	-	236,412.50
09/15/2017	170,000.00	2.750%	32,037.50	202,037.50	-
03/15/2018	-	-	29,700.00	29,700.00	-
06/30/2018	-	-	-	-	231,737.50
09/15/2018	170,000.00	2.750%	29,700.00	199,700.00	-
03/15/2019	-	-	27,362.50	27,362.50	-
06/30/2019	-	-	-	-	227,062.50
09/15/2019	170,000.00	2.750%	27,362.50	197,362.50	-
03/15/2020	-	-	25,025.00	25,025.00	-
06/30/2020	-	-	-	-	222,387.50
09/15/2020	170,000.00	2.750%	25,025.00	195,025.00	-
03/15/2021	-	-	22,687.50	22,687.50	-
06/30/2021	-	-	-	-	217,712.50
09/15/2021	165,000.00	2.750%	22,687.50	187,687.50	-
03/15/2022	-	-	20,418.75	20,418.75	-
06/30/2022	-	-	-	-	208,106.25
09/15/2022	165,000.00	2.750%	20,418.75	185,418.75	-
03/15/2023	-	-	18,150.00	18,150.00	-
06/30/2023	-	-	-	-	203,568.75
09/15/2023	165,000.00	2.750%	18,150.00	183,150.00	-
03/15/2024	-	-	15,881.25	15,881.25	-
06/30/2024	-	-	-	-	199,031.25
09/15/2024	165,000.00	2.750%	15,881.25	180,881.25	-
03/15/2025	-	-	13,612.50	13,612.50	-
06/30/2025	-	-	-	-	194,493.75
09/15/2025	165,000.00	2.750%	13,612.50	178,612.50	-
03/15/2026	-	-	11,343.75	11,343.75	-
06/30/2026	-	-	-	-	189,956.25
09/15/2026	165,000.00	2.750%	11,343.75	176,343.75	-
03/15/2027	-	-	9,075.00	9,075.00	-
06/30/2027	-	-	-	-	185,418.75
09/15/2027	165,000.00	2.750%	9,075.00	174,075.00	-
03/15/2028	-	-	6,806.25	6,806.25	-
06/30/2028	-	-	-	-	180,881.25
09/15/2028	165,000.00	2.750%	6,806.25	171,806.25	-
03/15/2029	-	-	4,537.50	4,537.50	-
06/30/2029	-	-	-	-	176,343.75
09/15/2029	165,000.00	2.750%	4,537.50	169,537.50	-
03/15/2030	-	-	2,268.75	2,268.75	-
06/30/2030	-	-	-	-	171,806.25
09/15/2030	165,000.00	2.750%	2,268.75	167,268.75	-
06/30/2031	-	-	-	-	167,268.75
Total	\$2,500,000.00	-	\$546,562.50	\$3,046,562.50	-

Yield Statistics

Bond Year Dollars.....	\$19,875.00
Average Life.....	7.950 Years
Average Coupon.....	2.7500000%
Net Interest Cost (NIC).....	2.7500000%
True Interest Cost (TIC).....	2.7500000%
Bond Yield for Arbitrage Purposes.....	2.7500000%
All Inclusive Cost (AIC).....	2.7500000%

IRS Form 8038

Net Interest Cost.....	2.7500000%
Weighted Average Maturity.....	7.950 Years

File | Haverhill Proposed sf | 15-08-18 Prop ESCO 2.75 | EP | 6/19/2015 | 10:57 AM

Project Pro-Forma

Escalating Debt Service

Initial Project Costs:	
Investment Grade Audit Fee	\$ 55,143
Implementation costs	\$ 2,475,138
Total Initial Project Costs	\$ 2,530,281
Rebates	\$ 92,105
Customer contributions / Unassigned Rebates	\$ (75,000)
Customer Clerk of the Works Allowance	\$ (75,000)
Net Project Costs after rebates	\$ 2,513,176

Financial Assumptions:	
Term of Project (yrs)	15.0 yrs
Term of Financing (yrs)	15.0 yrs
Estimated Financing Rate	3.00%
Payments per year (frequency)	4
Discount Rate	3.00%
Project Simple Payback	9.30

Pro-Forma	1	2	3	4	5	6	7	8	9	10
3 Annual energy cost savings (1-2)	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314
4a O&M Savings	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945
4b Avoided Capital	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5 Total Project Savings	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259
6 Payments for financing equipment	\$ 219,891	\$ 219,441	\$ 218,977	\$ 218,500	\$ 218,008	\$ 217,502	\$ 216,980	\$ 216,443	\$ 215,889	\$ 215,319
7 Payments for Ongoing Services	\$ 15,000	\$ 15,450	\$ 15,914	\$ 16,381	\$ 16,853	\$ 17,339	\$ 17,811	\$ 18,448	\$ 19,002	\$ 19,572
7a Payments for Maintenance Services	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8 Net annual benefits	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368
9 Cumulative cash flow	\$ 530,527	\$ 70,737	\$ 106,105	\$ 141,474	\$ 176,842	\$ 212,211	\$ 247,579	\$ 282,948	\$ 318,316	\$ 353,685
10 Net Present Value of cash flow	\$ 422,226									
11 Interest Rate	3.00%									
12 Discount Rate	3.00%									

Line #	11	12	13	14	15	16	17	18	19	20	Totals
3	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 263,314	\$ 3,949,716
4a	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 6,945	\$ 104,176
4b	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 270,259	\$ 4,053,891
6	\$ 214,732	\$ 214,127	\$ 213,505	\$ 212,863	\$ 212,202	\$ 211,502	\$ 210,780	\$ 210,038	\$ 209,275	\$ 208,491	\$ 3,244,381
7	\$ 20,159	\$ 20,764	\$ 21,386	\$ 22,028	\$ 22,689	\$ 23,369	\$ 24,069	\$ 24,789	\$ 25,529	\$ 26,289	\$ 278,984
7a	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 35,368	\$ 530,527
9	\$ 389,053	\$ 424,421	\$ 459,790	\$ 495,158	\$ 530,527	\$ 565,895	\$ 601,263	\$ 636,631	\$ 671,999	\$ 707,367	\$ 7,530,527
10											
11											
12											

Notes:

- 1 This Proforma Cash Flow reflects an estimated tax exempt lease rate of 3%. The actual rate will increase or decrease based on market conditions and customer credit rating at the time of lease funding.
- 2 Savings are based on current utility rate structures and usage information provided for purposes of this project.

Ameresco
City of Haverhill
Emissions Calculations

Version 2.03

Electricity Saved **552,817 kWh**
 Natural Gas Saved **137,151 Therms**
 Gallons of No 2 Fuel Oil **2,646 Gallons**
 Gallons of No 6 Fuel Oil **0 Gallons**
 Gallons of LP Gas **0 Gallons**
 Tons of Coal **0 Tons** Anthracite
 Tons of Biomass (Wood Chips) **0 Tons**
 Location of Project (State) **Massachusetts**

		CO2	SO2
Electric Emission Factors	#/kWh	1.314	0.003758
Natural Gas Emission Factors	#/Therm	12	0.0001
No 2 Fuel Oil Emissions	#/Gal	22	1.014
No 6 Fuel Oil Emissions	#/Gal	25	0.157
Diesel Emissions	#/Gal	25	0.150
Coal Emissions (Anthracite)	##	2.84	0.011
Coal Emissions (Bituminous)	##	2.47	0.002
Biomass (Wood Chips)	##	1.56	0.002

State-Level Average All (Total) Generation Electricity Emission Factors w/ Transmission & Distribution Line Loss Factor = 7.2%

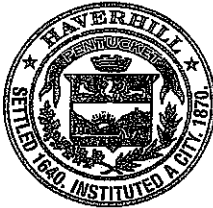
U.S. DOE / EIA 1605(b) Voluntary Reporting of Greenhouse Gases Appendix G. Adjusted Electricity, m Emission Factors by State, February, 2005

U.S. DOE / EIA 1605(b) Voluntary Reporting of Greenhouse Gases Appendix F. Fuel and Energy Source, Codes and Emission Coefficients, February, 2005

	Electricity	Nat. Gas	No 2 Oil	Total	
Total CO2 Reduced:	726,401	1,605,763	56,887	2,389,051	Pounds
Total SO2 Reduced:	2,077	8	2,683	4,769	Pounds
Total NOx Reduced:	780	2,057	341	3,179	Pounds
Total Energy Saved	803	(13,982)	14,907	1,729	MMBTU
Total Mercury Reduced	1.22	-	-	1.22	mg

Cars Removed From the Road **198**
 Houses Powered Each Year **OR 150**
 Acres of pine or fir forests storing carbon for one year **OR 246**
 Total energy saved **1,729**

Calculations based on EPA values from <http://www.epa.gov/cleanenergy/energy-resources/refs.html>



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 25, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: Bond Order

Dear Mr. President and Members of the Haverhill City Council:

Attached is a request to authorize the Treasurer to borrow up to \$2.5M for the purposes of implementing energy conservation measures at 11 Haverhill school facilities. I have attached a breakdown of the overall ESCO project for the City Council to review in conjunction with this request. The MOU approved by the School Committee states that the School Department will pay the principal with the debt related to this order through the savings generated by the implementation of the energy conservation measures. The City will be responsible for appropriating the interest portion only. We estimate the interest to be about \$30,000 per year. Based on the initial proforma, the ESCO will generate a savings of up to \$270,000 annually.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah



DOCUMENT 121

CITY OF HAVERHILL

In Municipal Council September 15 2015

*file
10 days*

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 175

AN ORDINANCE RELATING TO LOITERING

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 175, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows:

By adding the following at the end of §175-2:

"No person or group of persons, whether in boats, vehicles or otherwise, shall stand, loiter, remain in and/or about the City-owned Merrimack River boat docks and ramps or the boardwalk adjacent to the Phoenix Row Parking Lot between the hours of 1:00 a.m. through 7:00 a.m., inclusive, unless joint written permission is obtained from the Mayor or the Chief of Police."

APPROVED AS TO LEGALITY:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



JAMES J. FIORENTINI
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

September 11, 2015

City Council President John A. Michitson and
Members of the Haverhill City Council

RE: An Ordinance Relating to Loitering

Dear Mr. President and Members of the Haverhill City Council:

Attached is an amended ordinance relating to Loitering. I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/ah

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
MELINDA E. BARRETT
WILLIAM J. MACEK
WILLIAM H. RYAN
THOMAS J. SULLIVAN
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE
COLIN F. LEPAGE



20.1

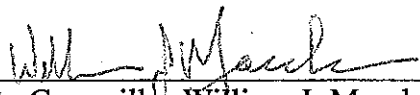
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycndl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

September 24, 2015

Mr. President and Members of the City Council:

Councillor Macek requests to introduce a petition from the Lake Street and West Lowell Avenue residents and to initiate process to re-establish boundary lines between RR and RM zones to actual property lines.



City Councillor William J. Macek

City Council

From: pjml4@comcast.net
Sent: Wednesday, September 23, 2015 7:19 AM
To: City Council
Subject: Fwd: Reply from Bill Macek - Re: Zoning Petitions for 9/29/15 Council Meeting
Attachments: Map-Lake Street.jpg; Map-West Lowell Ave..jpg

Barbara,
As requested by Councillor Macek.

These are the same maps I've provided in the past, marked up to reflect the new petition.

green = properties in multiple zones

blue = signed petitions in opposition to 95 Lake Street request (8/25/15)

circled numbers = signed petitions dated September 10, 2015 to support relocation of zone line

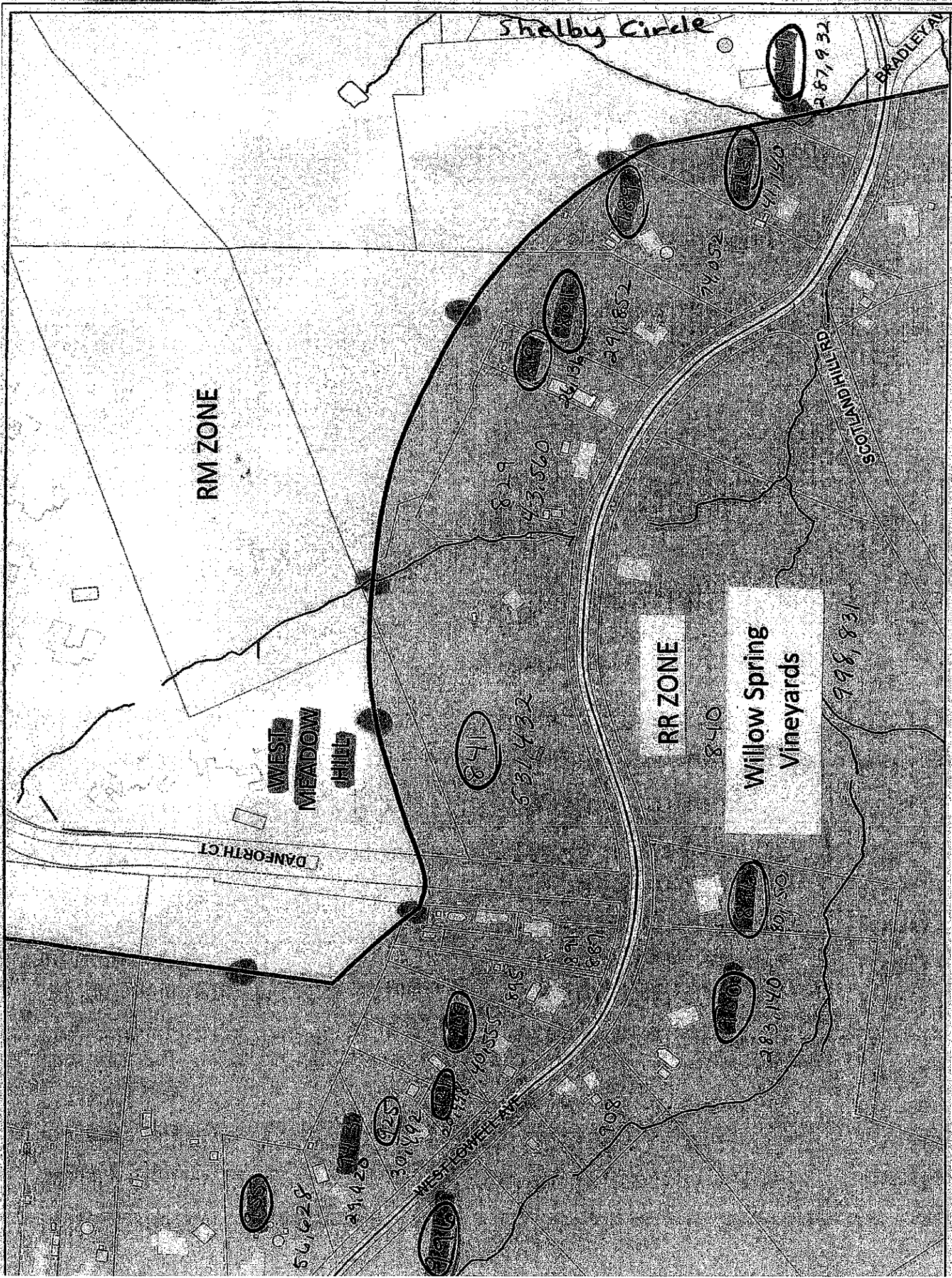
Thanks,
Janice

From: "wjm" <wjm227@gmail.com>
To: pjml4@comcast.net
Sent: Tuesday, September 22, 2015 10:30:22 PM
Subject: Re: Reply from Bill Macek - Re: Zoning Petitions [09-17-2015]

Hi Janice,
Everything sounds great.

The only thing I might suggest is that you arrange with Barbara to email the Color maps to all Councilors so they can print them out for their own review. Barbara only has a black and white copier to prepare the agenda, so even if you provide her with color maps they will be black and white, and hard to read in the agenda packets. I'm sure she will send them out to the Councilors if you just email them to her.

Enjoy the week.
See you next Tuesday.
Bill



RM ZONE

RR ZONE

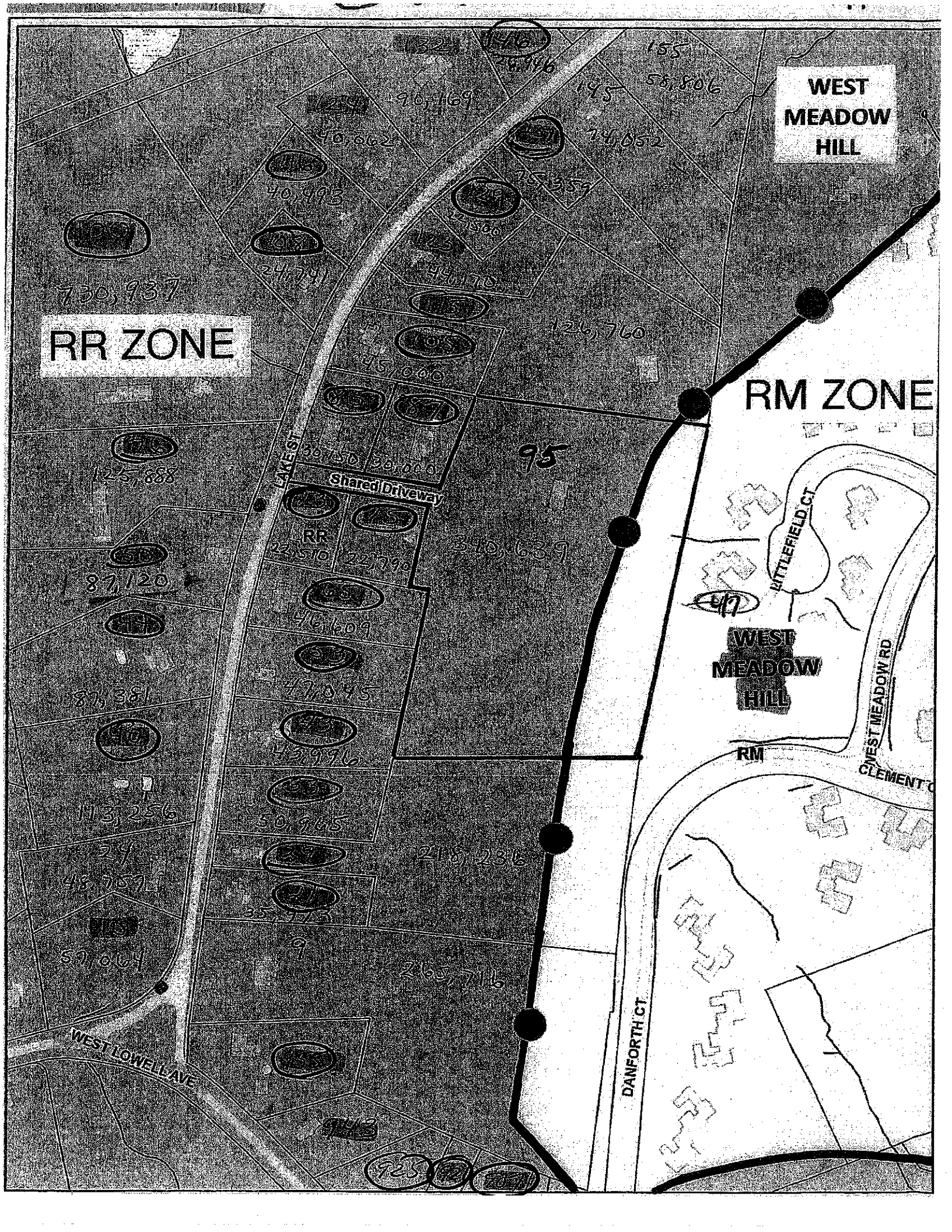
Willow Spring
Vineyards

**WEST
MEADOW
HILL**

RR ZONE

RM ZONE

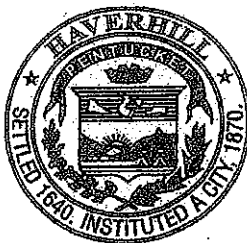
**WEST
MEADOW
HILL**



20.2

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

September 24, 2015

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests a discussion about traffic safety concerns at the Lake Street and West Lowell Avenue triangle.


City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
ROBERT H. SCATAMACCHIA
VICE PRESIDENT
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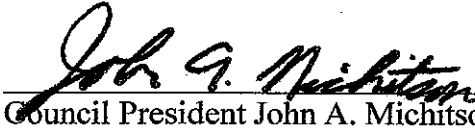
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

20.3
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
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www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

September 25, 2015

TO: Members of the City Council:

Council President John Michitson wishes to discuss successful completion of proof of concept pilot to establish Haverhill as a manufacturing center for the innovation economy and a key strategy for economic development in Haverhill.


Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
 ROBERT H. SCATAMACCHIA
VICE PRESIDENT
 MELINDA E. BARRETT
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 WILLIAM H. RYAN
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DOCUMENTS REFERRED TO COMMITTEE STUDY

4	Communication from Councillor Macek requesting a discussion regarding the proposed Monument Square traffic divider/island.	Planning & Dev.	1/3/12
102-H	Communication from Councillor Macek requesting to propose the establishment of an Adult and Senior Fitness Park	NRPP	10/29/13
55-E	Communication from Councillor Macek – necessary repairs on the Clement Farm property leased to American Legion	NRPP	6/17/14
55-F	Communication from Councillor Daly O'Brien re: Street noise increasing on Essex St. and Washington St. area	Public Safety	6/17/14
55-U	Communication from President Michitson requesting to address comprehensive vision, plan & process – critical information for City Council to determine needs/gaps, solutions and spending priorities for Haverhill	A & F	8/19/14
55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
10-U	Communication from Councillor Macek requesting to discuss trash pick up for Hales Landing Development off of Old Groveland Rd.	NRPP	4/21/15
67	Ordinance re: Peddling and Soliciting – Amend City Code, Ch. 191, Article VII Food Trucks	A & F	5/26/15
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for "Expanded Notification" processes for certain matters re: Zoning Changes And Special Permit application.	A & F	7/14/15
14-R	Communication from Councillor Macek requesting to discuss the need for taxi pick up areas.	Public Safety	7/28/15
119-B	Discussion about future planning for sewer hook-ups	Planning & Dev.	9/22/15